**39th Batch**

**Community Medicine – Clerkship OSPE**

**04.08.2021**

The students are requested to be present at the venue assigned according to the index numbers at **8.00 a.m**.

|  |  |
| --- | --- |
| **Registration Number** | **Venue** |
| MD/2016/4900 – MD/2016/4940 | Tutorial Room 01Department of Community Medicine |
| MD/2016/4941 – MD/2016/4980 | Tutorial Room 02Department of Community Medicine |
| MD/2016/4981 – MD/2016/5060 | LT – D  |

**\*\* Please refrain from bringing mobile phones or any electronic devices.**



Head / Department of Community Medicine 03.08.2021